## H.O.A.P IHR/IHRF Referral Form



Homelessness Outreach Access Program

|                                      | Homelessness Info                         |       |         |             |                                      |                |            |                           |         |         |        |              |
|--------------------------------------|---|-------|---------|-------------|--------------------------------------|----------------|------------|---------------------------|---------|---------|--------|--------------|
|                                      | n, case notes, case                       |       |         |             |                                      |                |            |                           |         |         | nues 1 | to           |
|                                      | nd confidential. D<br>ent for Encircle to |       |         |             |                                      |                |            |                           |         |         |        |              |
| Referrer Deta                        |   | uis   | CUSS I. | пуп         | ousing                               |                | uic        |                           |         |         |        |              |
| Name:                                |   |       |         |             |                                      | Organisatior   | 1:         |                           |         |         |        |              |
| Number:                              |   |       |         |             |                                      | Email:         |            |                           |         |         |        |              |
| 1. PERSONA                           | L DETAILS:                                |       |         |             |                                      |                |            |                           |         |         |        |              |
| Name:                                |   |       |         |             |                                      |                | D          | Date of birth: Over 65 (1 | )       |         |        |              |
| Address:                             |   |       |         |             |                                      |                |            |                           |         |         |        |              |
| Phone:                               |   |       |         |             |                                      | How long have  | e yc       | ou been in QLD?           |         |         |        |              |
| Alternative Co                       | ontact Name:                              |       |         |             |                                      | 1 -            |            |                           |         |         |        |              |
| Relationship:                        |   |       |         |             |                                      | Phone:         |            |                           |         |         |        |              |
|                                      | tify as: (please tick                     | )     |         |             |                                      |                |            |                           |         |         |        |              |
|                                      |   |       |         |             |                                      |                |            |                           |         |         |        |              |
| Male:                                | Female:                                   | 0     | Other ( | optic       | onal) (1)                            |                |            |                           |         |         |        |              |
| Aboriginal                           | Torres Strait Isla                        | ande  | r       |             |                                      | Aboriginal & T | orre       | es Strait Islander        |         | CALD    |        |              |
| Australian Cit                       | lizen                                     | F     | Perma   | nent        | Australia                            | in Resident    |            | Visa Type                 |         |         |        | I            |
| Country Of B                         | irth?                                     | Aus   | stralia |             |                                      | What year did  | you        | u arrive in Australia     | ?       |         |        |              |
| Do you speak English at home? Yes No |   |       |         |             | Other language spoken at home        |                |            |                           |         |         |        |              |
|                                      | you consider you sp                       |       | Englis  | h?          |                                      | 00             |            | ·                         |         |         |        |              |
| Very Well Well Not well (1)          |   |       |         |             | Not at all (2)                       | Τ              | Don't know |                           | Not App | licable | Э      |              |
| Interpreter required? Yes (1) No     |   |       |         |             |                                      | us ADF Member  |            |                           |         |         |        |              |
| Do you receive an income? Yes No     |   |       |         | (1)         | Current source of income? (C'link 1) |                |            |                           |         |         |        |              |
| -                                    | sehold income per f                       | ortni | ght? S  |             |                                      |                |            | es to household inc       | omo     | e? Yes  |        | No           |
| CRN:                                 | •   |       |         | -           |                                      | ,              |            |                           |         |         |        |              |
| Do you have a car? Yes No (1)        |   |       |         | Make: Rego: |                                      |                |            |                           | I       |         |        |              |
| 2. OTHER PE                          | ERSON(S) RECEIV                           | NG    | ASSIS   | STAN        | NCE                                  |                |            |                           |         |         |        |              |
| Name :                               |   |       |         |             | Condor                               | Deletionshin   |            | Diagnosed                 |         | D.O.B   |        |              |
| Name :                               |   |       |         |             | Gender                               | Relationship   |            | Health Conditions         | 6       | р.о.в   |        |              |
|                                      |   |       |         |             |                                      |                |            |                           | No      |         |        |              |
|                                      |   |       |         |             |                                      |                |            |                           | (1)     |         |        |              |
|                                      |   |       |         |             | -                                    |                |            |                           | (1)     |         |        |              |
|                                      |   |       |         |             |                                      |                |            |                           | (1)     |         |        |              |
|                                      |   |       |         |             |                                      |                |            |                           | (1)     |         |        |              |
|                                      |   |       |         |             |                                      |                |            |                           | (1)     |         |        |              |
| Do you have                          | any Pets? Yes(1                           | each  | net)    |             | No                                   | Immunise       | d          |                           | ( )     | Yes     | N      | <b>JO(1)</b> |
|                                      | s (type, age, size):                      | Cuon  | poly    |             |                                      |                | ŭ          |                           |         | 100     |        |              |
| Dotano or pot                        | o (typo, ago, azo).                       |       |         |             |                                      |                |            |                           |         |         |        |              |
| Are you preg                         | nant? Yes (1                              | )     |         |             | No                                   | Due date       | ?          |                           |         |         |        |              |
| For ongoing                          | contact with your                         | cas   | e worl  | ker:        |                                      | 1 1            |            |                           |         |         |        |              |
| Preferred form                       |   |       |         |             |                                      | Phone          |            | SMS                       |         |         | Email  |              |
| Other:                               |   |       |         |             |                                      |                |            |                           |         |         |        | 1            |

## 3. HOUSING

| Are you experiencing any of the f      | following:        |                               |                                      |         |                   |      |           |          |                      |  |  |
|--|-------------------|-------------------------------|--------------------------------------|---------|-------------------|------|-----------|----------|----------------------|--|--|
| Are you experiencing any of the t      | lollowing.        |                               |                                      |         |                   |      |           |          |                      |  |  |
| Sleeping rough                         |                   |                               | Yes (1)                              |         |                   |      | No        |          |                      |  |  |
| Car: Tent (1) Campervan Swag(1)        |                   |                               |                                      |         | Public Spaces (2) |      |           |          |                      |  |  |
| Campervan                              |                   |                               | Othe                                 |         |                   |      |           |          |                      |  |  |
| Couch surfing at a friends or relative |                   | Ň                             |                                      |         |                   |      | No        |          |                      |  |  |
| Squatting                              |                   | Yes                           |                                      |         |                   |      | No        |          |                      |  |  |
| Short-term or emergency accommo        |                   |                               |                                      |         | Yes               |      |           |          | No                   |  |  |
| How long have you been Homeless        |                   |                               | 3-6 m(2) 6-9                         |         | 9-12              | 2 m( | (4) 1     | -2 y(5)  | 2 y > <sub>(6)</sub> |  |  |
| Do you have access to amenities (F     | Please tick those | that                          | apply)? (1 for each bla              | nk box) |                   |      |           |          |                      |  |  |
| Cooking facilities Bathr               | Т                 | Toilet Laundry                |                                      |         |                   |      |           |          |                      |  |  |
| 4. Are you experiencing current:       |                   |                               |                                      |         |                   |      |           |          |                      |  |  |
| Diagnosed Mental Health issues (1)     |                   |                               | Diagnosed Physical Health issues (1) |         |                   |      |           |          |                      |  |  |
| Alcohol or Drug Issues (1)             |                   |                               | Domestic & Family violence (1)       |         |                   |      |           |          |                      |  |  |
| Suicidal Ideation (1)                  |                   | Self Harm (1)                 |                                      |         |                   |      |           |          |                      |  |  |
| Recent unsuccessful suicide (1)        |                   |                               |                                      |         |                   |      |           |          |                      |  |  |
| If there is DFV is there a current pro | otection order    |                               |                                      |         |                   |      | Yes       | S        | No(1)                |  |  |
| 5. Social Housing Status               |                   |                               |                                      |         |                   |      |           |          | ·                    |  |  |
| No application (1) Appli               | cation submitt    | ed                            | To be fo                             | llowed  | up                |      | N/A       |          |                      |  |  |
| Housing Application Number:            |                   | Eligible                      |                                      |         | Not Eligible (1)  |      |           |          |                      |  |  |
| Do you have any barriers to you se     | arching for Pro   | oper                          | ties?                                |         |                   |      | Yes (     | 1)       | No                   |  |  |
| If yes:                                |                   |                               |                                      |         |                   |      |           |          |                      |  |  |
| No access to a computer (1)            |                   |                               | Unable to use the                    | ne com  | puter to          | 0 Se | earch (1) |          |                      |  |  |
| Do not have access to the internet (   |                   | Do not have a smart phone (1) |                                      |         |                   |      |           |          |                      |  |  |
| Cannot read or write (1)               |                   |                               | Unable to attend                     | d inspe | ctions            | (1)  |           |          |                      |  |  |
| Do you have 100 points of ID for ap    | plications        | 1                             |                                      |         |                   |      | Yes       | S        | No (1)               |  |  |
| Do you have photo ID                   |                   |                               |                                      |         |                   | Yes  | S         | No (1)   |                      |  |  |
| Are you engaged with any other se      | rvices?           |                               |                                      |         |                   |      | Yes       | S        | No (1)               |  |  |
| If yes who:                            |                   |                               |                                      |         |                   |      |           |          |                      |  |  |
|  |                   |                               |                                      |         |                   |      |           |          |                      |  |  |
| Other Comments:                        |                   |                               |                                      |         |                   |      |           |          |                      |  |  |
|  |                   |                               |                                      |         |                   |      |           |          |                      |  |  |
|  |                   |                               |                                      |         |                   |      |           |          |                      |  |  |
|  |                   |                               |                                      |         |                   |      |           |          |                      |  |  |
| I hereby give permission for my def    | ails to be forw   | /arde                         | ed onto the Encir                    | rcle HC | AP Pro            | ogra | am and i  | understa | and they             |  |  |
| will contact me regarding my currer    | nt housing situ   | atio                          | n.                                   |         |                   |      |           |          |                      |  |  |
| Name:                                  | iana              | ture:                         |                                      | Date:   |                   |      |           |          |                      |  |  |
|  |                   | 0                             | -                                    |         |                   |      |           |          |                      |  |  |
| Verbal Consent Provided:               |                   |                               |                                      |         |                   |      |           |          |                      |  |  |
| Name of person taking consent:         |                   |                               |                                      |         | Date :            | _    |           | Time:    |                      |  |  |